

Corporate Scrutiny Committee

Agenda

Date:	Friday, 20th July, 2012
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 6)
3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests in relation to any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Business Generation Centre -Task and Finish Group recommendations** (Pages 7 - 14)

To consider a report of the Head of Regeneration.

7. **2011/12 Final Outturn Performance** (Pages 15 - 82)

To consider a report of the Director of Finance and Business Services.

8. **Macclesfield Town Hall - Meeting Facilities** (Pages 83 - 84)

To consider a report of the Head of Regeneration.

9. **Work Programme Progress Report** (Pages 85 - 92)

To consider a report of the Borough Solicitor.

10. **Single Legal Entity (SLE) and Procurement Update** (Pages 93 - 98)

To consider a briefing note prepared by the Shared Services Manager.

11. **Forward Plan - Extracts** (Pages 99 - 104)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.